

# SPO



# Maine State Planning Office

## Executive Department

JOHN ELIAS BALDACCI

Governor

MARTHA E. FREEMAN

Director

### INTERGOVERNMENTAL REVIEW BULLETIN

August 16-31, 2009

The Bulletin is issued by the State Planning Office twice a month. It serves to coordinate state and local review of federally-assisted projects and direct federal developments at the proposal stage as required under the Federal Executive Order 12372 and 5 MRSA & 3305 Subsection 1.J. The Bulletin notifies state and local review agencies of applications for federal assistance and proposed federal developments. The Review process is as follows: Designated review agencies should contact applicants directly for further information. Area Clearinghouses (list enclosed) solicit comments from affected local governments. State Review Agencies and Area Clearinghouses should send their comments to the State Single Point of Contact by the date indicated for each application.

This listing contains all of the applications and notices which have been received for review during the past two weeks. The list is sent electronically to all of the reviewers. This allows the information about the applicants to reach you in a timely fashion. If you are not the appropriate person to receive this document, or there are others in your department that should be added to our distribution list, please let us know. Web address: <http://www.maine.gov/spo/igr/index.htm>. Note\* At this web address you will also find information on a waiver of intergovernmental review of any program or project funded by the American Recovery and Reinvestment Act of 2009

\*\* Tribal review agencies should contact or send comments to the appropriate Federal Agency.

Address comments and questions to:

State Planning Office  
Intergovernmental Review Process  
State House Station No. 38  
Augusta, Maine 04333

Or Contact:

Thomas Merrill  
State of Maine  
Single Point of Contact  
287-1478  
[Thomas.merrill@maine.gov](mailto:Thomas.merrill@maine.gov)

**AREA WIDE AND TRIBAL  
CLEARING HOUSES IN MAINE**

Androscoggin Valley Council of Gov.  
Robert Thompson, Executive Director  
125 Manley Road  
Auburn, ME 04210  
Tel: 783-9186

Greater Portland Council of Governments  
Neal W. Allen, Executive Director  
68 Marginal Way  
Portland, ME 04101  
Tel: 774-9891

Kennebec Valley Council of Governments  
17 Main Street  
Fairfield, ME 04937  
Tel: 453-4258

Southern Maine Council of Governments  
Paul Schumacher, Director  
21 Bradeen St Suite 400  
Springvale, ME 04083  
Tel: 324-2952

Penobscot Valley Council of Governments  
Chris Shrum  
PO Box 2579  
Bangor, ME 04401  
Tel: 942-6389

Lincoln County Planning Office  
Bob Pratt  
PO Box 249  
Wiscasset, ME 04758  
Tel: 882-6358

Hancock County Planning Commission  
Thomas Martin  
395 State St  
Ellsworth, ME 04605  
Tel: 667-7131

Northern Maine Development Commission  
Robert Clark, Executive Director  
P O Box 779  
Caribou, ME 04736  
Tel: 498-8736

Mid Coast Regional Planning Commission  
166 Main Street, Suite 201  
Rockland, ME 04841-3360  
Tel: 594-2299

Washington County COG  
Judy East  
PO Box 631  
Calais, ME 04619  
Tel: 454-0465

**Tribal Environmental Issues Offices**

Maliseet Indian Nation  
Route 3 Box 450  
Houlton, ME 04730  
Tel: 532-4273

Mic Mac Indian Nation  
7 Northern Road  
Presque Isle, ME 04769  
Tel: 764-1972

Passamaquoddy Indian Township  
PO Box 301  
Princeton, ME 04668  
Tel: 796-2301

Passamaquoddy Pleasant Point  
Planning Office  
PO Box 343  
Perry, ME 04667  
Tel: 853-2600

John S. Banks  
Director of Natural Resources  
Penobscot Nation  
12 Wabanaki Way  
Indian Island, ME 04468  
Tel: 817-7330

<b>SAI #</b>	<b>Applicant</b>	
090817001	Town of Wiscasset	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/07/09	51 Bath Road	Wiscasset
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
20 106	ME	04578
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$318,250.00	Ervin Deck	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
FAA	504-2357	
<b>project location</b>		
Wiscasset		
<b>project</b>		
AIRPORT IMPROVEMENTS		

<b>SAI #</b>	<b>Applicant</b>	
090817002	Haulk's Maple	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/07/09	882 Lakewood Road	Madison
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
10 775	ME	04950
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$7,371.00	Diane Haulk	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
Rural Energy	474-8047	
<b>project location</b>		
Madison		
<b>project</b>		
MAPLE SYRUP EQUIPMENT UPGRADE		

<b>SAI #</b>	<b>Applicant</b>	
090819001	SMRPC	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/08/09	21 Bradeen St. Suite 304	Springvale
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
	ME	04083
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$700,000.00	Chuck Morgan	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
EPA	324-2952	
<b>project location</b>		
York & Oxford Counties		
<b>project</b>		
BROWNFIELDS REVOLVING LOAN FUND		

<b>SAI #</b>	<b>Applicant</b>	
090819002	Medical Care Development	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/08/09	11 Parkwood Drive	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
93 015	ME	04330
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$1,999,999.4	Kathleen Perkins	
<b>Funding</b>		
Office of Public Health	<b>Contact 1 phone</b>	<b>Contact 2</b>
	622-7566	

**project location**  
Washington,Hancock,Aroostook,Piscataquis,Peno  
**project**  
PREVENTING HIV WABANAKI FAMILY TALK

<b>SAI #</b>	<b>Applicant</b>	
090820001	Town of Frenchville	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/09/09	PO Box 97	Frenchville
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
	ME	04745
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$11,000.00	Philip Levesque	
<b>Funding</b>		
LWCF	<b>Contact 1 phone</b>	<b>Contact 2</b>
	543-7301	

**project location**  
Frenchville  
**project**  
PARK RENOVATION PROJECT

<b>SAI #</b>	<b>Applicant</b>	
090821001	DHHS, Drinking Water Program	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/10/09	SHS 11	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
66 474	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$82,300.00	Roger Crouse	
<b>Funding</b>		
EPA	<b>Contact 1 phone</b>	<b>Contact 2</b>
	287-4172	

**project location**  
Statewide  
**project**  
SERVICE & SECURITY PLANNING, TRAINING & OUTREACH

<b>SAI #</b>	<b>Applicant</b>	
090825001	Trefoil Corporation	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/15/09	PO Box 127	Orono
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
12 300	ME	04473
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$97,000.00	Linda Markowsky	
<b>Funding</b>		
Office of Naval Research	<b>Contact 1 phone</b>	<b>Contact 2</b>
	866-3321	
<b>project location</b>		
Statewide		
<b>project</b>		
ADDING INTELLIGENCE TO SELINUX		

<b>SAI #</b>	<b>Applicant</b>	
090827001	Town of Sanford	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/17/09	22 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
15 916	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$50,000.00	Mick Rogers	Marcel Blouin
<b>Funding</b>		
US. DOI	<b>Contact 1 phone</b>	<b>Contact 2</b>
	287-4962	324-9135
<b>project location</b>		
Sanford		
<b>project</b>		
SPLASH PAD IN CARPENTIER PARK PLAYGROUND		

<b>SAI #</b>	<b>Applicant</b>	
090827002	Island Community Med. Services	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/17/09	15 Medical Center Loop	Vinalhaven
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
	ME	04863
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$219,418.00	Dinah Moyer	
<b>Funding</b>		
HRSA	<b>Contact 1 phone</b>	<b>Contact 2</b>
	863-4109	
<b>project location</b>		
Vinalhaven & surrounding islands		
<b>project</b>		
CONSOLIDATED HEALTH CENTER PROGRAM		

<b>SAI #</b>	<b>Applicant</b>	
090827003	HealthReach Community Health Centes	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/17/09	10 Water St Suite 305	Waterville
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
	ME	04901
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$2,304,259.0	Constance Coggins	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
HRSA	861-3400	
<b>project location</b>		
Waterville area		
<b>project</b>		
NON COMPETING CONTINUATION FUNDING		

<b>SAI #</b>	<b>Applicant</b>	
090828001	USM	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/18/09	PO Box 9300	Portland
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
59 037	ME	04104
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$611,111.00	Mark Delisle	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
Small Business Administration	780-4420	
<b>project location</b>		
Portland Area		
<b>project</b>		
SMALL BUSINESS DEVELOPMENT PROGRAM		

<b>SAI #</b>	<b>Applicant</b>	
090828002	Family Planning Association of Maine	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/18/09	PO Box 587	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
93 217	ME	04332
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$2,006,209.0	Lawrence Niles	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
PA-Family Planning	622-7524	
<b>project location</b>		
Statewide		
<b>project</b>		
FAMILY PLANNING SERVICES TO AT-RISK CLIENTS		

<b>SAI #</b>	<b>Applicant</b>	
090828003	Dept of Inland Fisheries and Wildlife	
<b>comment by</b>	<b>Address</b>	<b>City</b>
09/18/09	41 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
10 025	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$27,986.00	John Boland	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
US Fish and Wildlife Service	287-7422	
<b>project location</b>		
Statewide		
<b>project</b>		
ME VHS SURVEILLANCE PROJECT		

<b>SAI #</b>	<b>Applicant</b>	
090831001	Shaw Public Library Assocication	
<b>comment by</b>	<b>Address</b>	<b>City</b>
9/21/2009	PO Box 510	Greenville
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
10.766	ME	04441
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$565,714.00	Kenneth Woodbury	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
USDA	207-564-3638	
<b>project location</b>		
Greenville, Beaver Cove, Shirley		
<b>project</b>		
CONSTRUCTION OF A CHILDREN'S WING TO THE SHAW PUBLIC LIBRARY		

<b>SAI #</b>	<b>Applicant</b>	
090831002	MSAD #11, Gardiner	
<b>comment by</b>	<b>Address</b>	<b>City</b>
9/21/2009	150 Highland Ave	Gardiner
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
84.215	ME	04345
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$445,313.00	Anthony Anderson	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
US Dept of Education	207-582-3150	
<b>project location</b>		
Greater Gardiner		
<b>project</b>		
CAROL M. WHITE PHYSICAL EDUCATION PROGRAM / BOYS&GIRLS CLUB 3-		

<b>SAI #</b>	<b>Applicant</b>	
090831003	Maine Dept of Agriculture, Food & Rural Resources	
<b>comment by</b>	<b>Address</b>	<b>City</b>
9/21/2009	28 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
10.163	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$15,000.00	Robert Batteese	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
USDA	207-287-7548	
<b>project location</b>		
Statewide		
<b>project</b>		
NATIONAL ORGANIC CERTIFICATION COST-SHARE PROGRAM		

<b>SAI #</b>	<b>Applicant</b>	
090831004	Maine Dept of Agriculture, Food & Rural Resources	
<b>comment by</b>	<b>Address</b>	<b>City</b>
9/21/2009	28 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
10.163	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$180,000.00	Robert Batteese	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
USDA	207-287-7548	
<b>project location</b>		
Statewide		
<b>project</b>		
NATIONAL ORGANIC CERTIFICATION COST-SHARE PROGRAM		

<b>SAI #</b>	<b>Applicant</b>	
090831005	Town of Fort Kent	
<b>comment by</b>	<b>Address</b>	<b>City</b>
10/14/2009	416 West Main St	Fort Kent
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
15.916	ME	04743
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$50,000.00	Donald Guimond	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2</b>
National Park Service	207-834-3090	
<b>project location</b>		
Fort Kent		
<b>project</b>		
RIVERSIDE PARK SOCCER FIELD COMPLETION		



**SAI # Applicant**

090831006

**comment by**

9/21/2009

**CFDA #****Amount**

\$18,000.00

**Funding**

US Fish and Wildlife Service

**project location**

Cumberland &amp; York, ME; Durham, NH

**project**

TRANSLOCATION AND PROPAGATION OF NEW ENGLAND COTTONTAIL

Inland Fisheries and Wildlife

**Address**

650 State St

**State**

ME

**Contact 1**

Walter Jakubas

**Contact 1 phone**

207-941-4471

**City**

Bangor

**Zip**

04401

**Contact 2****SAI # Applicant**

090831007

**comment by**

9/21/2009

**CFDA #**

17.264

**Amount**

\$287,304.00

**Funding**US DoL, National Farmworker  
Jobs Program**project location**

Statewide

**project**

NATIONAL FARMWORKER JOBS PROGRAM

Eastern Maine Development Corporation

**Address**

40 Harlow St

**State**

ME

**Contact 1**

Joanna Russel

**Contact 1 phone**

207-942-6389

**City**

Bangor

**Zip**

04401

**Contact 2****Contact 2**

**NOTICE:**

**SAI # 090817001N**

**Cumberland County SWCD: Long Creek NPS project**

The project has received substantial input from the public and natural resource agencies. The project is not expected to have a negative impact on the quality of the environment nor is it expected to adversely affect cultural resource areas; endangered or threatened species and their critical habitats; or natural resource areas such as floodplains, wetlands, important farm lands, aquifer recharge zones, or their identified resource areas.

Arthur McGlaufflin

Maine DEP

287-7688